

II Tim. 2: 11-13

SUBJECT: He abideth
Faithful

(Early x² hymn)

9/1/58
G.F.

II Tim. 2:11-13

HE ALMOST FAITHFUL

One of the first "faithful sayings" ΤΤΙΩΤΩΣ ὁ λόγος came into the possession of the church through the inspired utterance of some of the Christian prophets like Agabus. Golden sayings indeed, its words are passed from YHWH heart to YHWH hand, enriching all who receive them. To the saints, honored words. Paul ^{ANOTHER} in the Holy Scripture: "This Paul has exceed given in the scripture of the Holy Scripture".

I Tim. 1:15 The whole gospel of the good news in compact form. may be a moment still great a sorrow, but not repudiated.

I Tim. 3:1 (I) had said "your" such saying. One day, right young fellow with his B. NT pointed this out to me, not in AV, but in the B. W. the same ΤΤΙΩΤΩΣ ὁ λόγος]

I Tim. 4:8.9

II Tim. 2:11-13

Titus 3:8

A connection between them:

I Tim. 1:15 - the foundation for our eternal salvation

I Tim. 4:8 - the divine blessedness we obtain

I Tim. 3:8 - the certain form of YHWH service, to maintaining good works.

This one, II Tim. 2:11-13 assumes the form of a hymn.

cf. I Tim. 4:16

This also a miniature psalm.
Hebrew hymns written in parallelisms. it is always
this one of the (psalms) hymns, spiritual songs with which
the saints of the Lord were wont to sing on earth.

1. "If we be dead . . . shall live . . ."
the picture, meaning of baptism - dead, buried with Christ
- raised, living - .
Our regeneration - federal death - as in Adam, so in Christ.

2. "If we suffer [endure] . . . shall reign . . ."
(1) suffer the common lot of all men; not peculiar to the V3
comes into the world thru suffering
into the dark halls & death thru suffering
there may be a man without a master, but more & more without
Job 14:1 "Man that is born of woman
Job 5:7 "man is born unto trouble & it cometh by himself"

(2) suffer not pecuniarily to day. Suffering not necessary
carry with it a recompence? reward.
of. wrong decisions - ^{DIVINE AND HUMAN} that one suffered, one disappointed not the
loss of reward; Job 4, the heart of one was in heaven, the heart of
the other, unrepentant, it rolled up toward hell.
f. the jealousy of mission, bypass other people out of process
f. the folly of religious, bypass, that living its taught
f. the vain hopes, peoples of Bond, locust themselves in process
like monastic self mortification, contemplation, denial, flagellation,
mutilation of the body (Augustine, Original, Thomas Aquinas) flag to flesh.

(3) But enduring for Christ.
In America not it is prison, wander about in sheep-skins,
goatskins, to be stoned, seen accuser. Days of retribution
comes in part, but the fire is still upon the earth.
Enduring many forms of personal contempt - it have
autogression - at day, after, after,
reproach party
opposition against its

Suffer loss of job, money
the missionary, the teacher, faithful witness, . . . here where no
easy to be slander.

BUT - "our light affliction . . ." II Cor. 4:17

3. "If we deny ... will deny us"

that, here no dreadful, "if"

q. Lord's suggestion - Simon Peter, "Lord is it?"

"you're I can't .. ?"

Some openly stuff: more distinctly denying; some apologetic.
Some: if a parade, banners flying, trumpet sounding, decorations
we needed going away, there were the bad wagon. But if
shots flying, truck to be carried, gets to a storm, they little
this fact, go back to this day, abide until his return!

4. "If we believe not ... he abideth faithful"

The sad possibility:

John 7:48 "How many of the rulers believed on him?"

(1) Leader? thought
(as about Easter): "I want it mentioned, am as atheist,
I do not believe in God. I want to be buried according to custom,
I do not believe in God. I want to be buried according to custom,
In that day, he allowed this all against his ^{according to custom} friends, Jesus,
quodlibet. Between ploughshares, in the ^{according to custom} grave, friends, Jesus,
ascended? synagogue, the gospel service. "But he abideth
faithful" a few days to Paul - gospel found better in works
and stronger.."

(2) Leader of organized Christians.

The churches of years, truth, of the gospel truly observed,
acknowledged, had broad ceremonial, city, sacraments.

(a) One of the great clarity of the world, the is taught, this church
method, the removal of infant baptisms, .."

(b) The leadership ... modern, liberal, infected ..

(c) The leadership ... modern, liberal, infected? }
what happens? are the foundations removed? } "No -
for God recalls his purpose, promises!" } "he abideth
faithful"

Q. small country is truly now, led by the politicians / preachers ..

... preachers ..

"when so many small and fine points in the north

"are everywhere a degenerate church like Scotland ..."

"not so abidingly faithful"

"he abideth faithful; he cannot deny himself"
he abideth remaineth - he is a rock and not sand
- a star is not a meteor
- he is the Saviour, truly so, while another looks
below in his or not, whether the cloud - his
minister or true & his or not.
Is. 2:6ff. The same text, gospel, also, promises

"he cannot deny himself" ^{justify}
- He cannot change in his nature, ^{justify} ^{truth}: the same ^{justify}
- He cannot fail in his word

He is a perfect person - "he cannot deny himself"
One big front & a big front person - after the rain, melancholy
One big nose nose & nose, a big nose - never lay down to sleep
The styled nose nose & big is bad
The face strongly drawn has a bush
The person still like his looks person.

- He cannot fail in his word

Is. 40:8
He cannot fail in his salvation.
He cannot fail in his salvation. by being plunged in his
afflictions still the same. by being plunged in his
messy and still remains. this his merciful person, "the
good and always person"
- the propitiatory, the golden lot, the
place of prayer

He cannot fail in his ultimate purpose.
Is. 44:8
Even in the days, the terrible tribulations, the martyrdom
the ultimate though
when the tide is going out, land, land, the river waves give
way to the main, mud, mud of the fields. yet, land, yes,
comes the first wave of the world - another another, rising,
advancing, conquer) the shore, till the sea has come into
the fulness again. "the earth covers .. as the water the sea"

II Tim. 2: 11-13

Εἰ γὰρ συνδιπτεθαίνομεν
IF FOR WE DIKE TOGETHER WITH [HIM]

καὶ συζήσομεν.
ALSO WE SHALL LIVE TOGETHER WITH [HIM]

Εἰ ὑπομένομεν
IF WE ENDURE

καὶ συμβασιλεύσομεν
ALSO WE SHALL REIGN TOGETHER WITH [HIM]

Εἰ ἀρνούμεθα
IF WE DENY [HIM]

κακεῖνος ἀρνήσεται ἡμᾶς
ALSO HE WILL DENY US

Εἰ ἀπιστοῦμεν
IF WE ARE UNFAITHFUL

ἐκεῖνος πιστὸς μένει
HE FAITHFUL AGIDES

ἀρνήσασθαί εἰδυτον οὐ
TO DENY HIMSELF HIMSELF NOT
δύναται.
HE IS ABLE

(3) Public opinion
The aggregate character of public men. To some
on your very mean country says out & out
that the greatest misery in the world is a man,
in the last - is his wife. The spirit of
Attachment, when defying the drift, has got to
wants -"), attorney agit the word "Jean
to stand alone.